Application No.	Applicant(s)
10/646,085	SUZUKI, MITSURU
Examiner	Art Unit
Tho D. Ta	2833
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Examiner.	
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6. Interview Summa Paper No./Mail D 98), 7. Examiner's Amen	Date
	Tho D. Ta ars on the cover sheet with the (OR REMAINS) CLOSED in this a or other appropriate communicating GHTS. This application is subject and MPEP 1308. 5/04. Examiner. der 35 U.S.C. § 119(a)-(d) or (f). been received. been received in Application No. cuments have been received in this examiner. of this communication to file a replent of this application. itted. Note the attached EXAMINE is reason(s) why the oath or declar to be submitted. on's Patent Drawing Review (PTo Samendment / Comment or in the series according to 37 CFR 1.12 (sit of BIOLOGICAL MATERIAL FOR THE DEPOSIT OF BIOLO